



# ADDENDUM NO. 07 (Food Service)

Date of Issuance: April 27, 2026

Project: **Replacement Elementary on Mustang Rd.**  
Alvin Independent School District

Issued by: Arcadis Inc.  
P.O. Box 891209  
Houston, Texas 77289  
281-286-6605

Texas Arcadis Inc.  
Project No.: 202502 - 30268973

Prepared for: Prospective Proposers

## **PART A: NOTICE TO PROPOSERS:**

1. Receipt of this Addendum shall be acknowledged on the Proposal Form. Failure to do so may subject Proposers to disqualification. Each proposer shall make necessary adjustments and submit his proposal with full knowledge of all modifications, clarification, and supplemental data included therein.
2. This Addendum forms part of the Contract Documents and shall be incorporated integrally therewith. Where provisions of the following supplemental data differ from those of previously issued documents, this Addendum shall govern.
3. The following Contract Documents have been issued to date delineating the Work (Project).

Contract Documents	April 06, 2026
Addendum 01 (Architectural)	April 13, 2026
Addendum 02 (Pre-Proposal)	April 17, 2026
Addendum 03 (Architectural)	April 21, 2026
Addendum 04 (MEPT)	April 23, 2026
Addendum 05 (Structural)	April 23, 2026
Addendum 06 (Civil)	April 24, 2026

4. This Addendum consists of: two (2) 8-1/2x11 written pages; as prepared by FDP. Total pages: two (2).

## **PART B: GENERAL PROJECT CLARIFICATIONS**

1. There is a conflict on the quantity between the specifications and Food Service Equipment Schedule for item # **107 - DRY STORAGE SHELVING**. The specs lists qty. 12 and Drawing QF 1.0 shows qty. 11. Please confirm the quantity.

**FDP Response: Quantity (11) shown on drawings is correct.**

2. There is a conflict on the quantity between the specifications and Food Service Equipment Schedule for item # **111 - CHEMICAL SHELF**. The specs lists qty. 3 and Drawing QF 1.0 shows qty. 2. Please confirm the quantity.

**FDP Response: Quantity (2) shown on drawings is correct.**

3. There is a conflict on the quantity between the specifications and Food Service Equipment Schedule for item # **167 - MOBILE WORKTABLE**. The specs lists qty. 6 and Drawing QF 1.0 shows qty. 7. Please confirm the quantity.

**FDP Response: Quantity (7) shown on drawings is correct.**

**PART C: CHANGES TO PRIOR ADDENDUM**  
None.

**PART D: CHANGES TO THE PROJECT MANUAL**  
None.

**PART E: CHANGES TO THE DRAWINGS**  
None.

**PART F: RE-ISSUED SHEETS**  
None.

**PART G: NEW ISSUED SHEETS**  
None.

**END OF ADDENDUM NO. 07**